

JAY RAND
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523-2182
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DEREK DOTY
RICHARD CUMMINGS
EMILY KILBURN POLITI
TOWN COUNCIL
KENNETH PORTER
SUPT. OF HIGHWAYS
523-9081
CATHERINE EDMAN
BUDGET OFFICER
523-9517

TOWN OF NORTH ELBA

2693 MAIN STREET
LAKE PLACID, NEW YORK 12946
phone: (518) 523-9516 fax: (518) 523-9569
web: www.northelba.org



EUGENE MARTIN
PARK DIST. MGR.
523-2591
MIKE ORTICELLE
DARCI LAFAVE
CODE ENFORCEMENT OFFICIALS
523-9518
TODD ANTHONY
ASSESSOR
TEL: 523-1975
FAX: 523-9821
TOWN COURT OFFICE
523-2141
RONALD J. BRIGGS
ATTORNEY FOR THE TOWN

APPLICATION TO REVIEW BOARD COVERSHEET

Applicant:

Name: Gary Kaltenbach
Address: 9 Johnson Ave, Lake Placid
Telephone & Email: coldbrookLP1@hotmail.com

Property:

Address: 342 Mill Pond Dr, Lake Placid
Tax Map # 42.223-8-1.200
Zoning District: Village Residential/Viewshed Overlay

Authorized Agent, if any (submit authorization letter):

Name:
Address:
Telephone & Email:

Nature of Request: Build a single-family dwelling

Evidence of Owner Authorization Submitted:

Evidence submitted that a deed restriction does not exist regarding this type of application:

Has this property had prior Planning/Zoning review and/or approvals? No
If yes, please explain:

Fee Structure:

Date Paid: _____

- \$50 fee for applications with up to \$100,000 of improvements
 \$100 fee for applications with over \$100,000 of improvements

Applicant's Signature: See original application Date: 8-28-2020

Subscribed and sworn to me this _____ of _____, 2020.

Notary Public: _____

Project Narrative

Owner: Gary Kaltenbach 9 Johnson Ave. Lake Placid, NY.

Purchased in March 2020 the property with an existing structure (picture included) in which he raised the structure and cleaned the lot. Developers/professional consultants are: Gary Kaltenbach, Maple Trail Homes, West Branch Drafting and O'Neil Contracting.

Proposed timetable: Beginning construction as soon as permit is obtained. Modular home estimated to be delivered mid-October; about 2 weeks to weather tight. Inside completion is estimated for the beginning of the year and remaining exterior completed by Spring 2021.

O'Neil Contracting NYS Worker's Compensation and Liability Insurance is on file with the Town of North Elba Building and Codes Department.

Exterior lighting plan: 4 exterior doors will have exterior lighting.

Landscaping plan: grass will be planted on a small section at the front of the home on Mill Pond Dr. Grass down right side of property line and grass in the rear of the residence between newly constructed home and existing residence.

Stormwater management plan: the only stormwater runoff will be rain from the roof and gutters will be installed to manage the runoff.

STREET
E (49.5')

Mill Pond Dr
N 84° 07' 50" E 68.57'

Kaustenberg
342 Mill Pond Dr

9 RODS TO CENTERL

SET 5/8" IR
FND 5/8" IR
ORIGIN NOT
DETERMINED

24.00'

24.75' TO
ROAD BOUNDS

20.0' FROM
ROAD BOUNDS

PAVED DRIVE
& PARKING

342 MILL POND DRIVE
NO 23 RIVER ST

2 STORY
FRAME HOUSE
RAZED
20 MAR 2020

PROPOSED
27' x 60'
RESIDENCE

0.20 ACRES
8,910 SQ. FT.

HOLCEY / HALSEY
SNOW
1907
160 / 72
20V / 4V1

DECK

PAVED DRIVE
& PARKING

LOT 1
2003

S 77° 36' 23" W 60.86'

Reputed Owner
LEO HENRY JEWTRAW, JR.
24 MAR 2004,
1355/141

LOT 2
2003

SET MICHN

SEWER LINE &
TO WHITEFACE INN TRUNK LINE

111.16'

S 03° 19' 17" E 134.88'

36" CULVERT ~ MIRROR LAKE OUTLET

13.85'

SET MICHN

R-O-W

SET 5/8" IR

FND 5/8" IR

RIGHT-OF-WAY
IN COMMON

Reput
ROBERT
& KARI
27 JUL 198

MICHN

Reputed OWI
PATRICK J. EVE
& DIANNE EYES
15 MAY 2002, 132

NOTES

THIS HOME HAS BEEN DESIGNED SPECIFICALLY FOR:

KALTENBACH

342 MILL POND DRIVE
LAKE PLACID, NY 12946
ESSEX COUNTY

BUILDER:

MAPLE TRAIL HOMES

CHAMPION FACTORY 041
CHAMPION MODULAR, INC.
10642 S. SUSQUEHANNA TRAIL
LIVERPOOL, PA 17045
**CHAMPION
MODULAR**

BRAND:



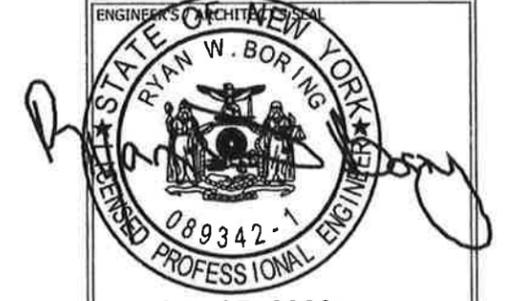
BUILDER:

MAPLE TRAIL HOMES

CUSTOMER/PROJECT:

KALTENBACH

ENGINEER'S ARCHITECTURAL SEAL



Aug 05, 2020

APPROVERS SEAL

MODIFICATIONS

PD#2

6/25/20 DLN

PROJECT:

42670
RANCH

TITLE:

COVER SHEET

DRAWN BY: KHH

DATE: 07-17-20

SCALE:

FILENAME: 42670 FN

SHEET:

COVER

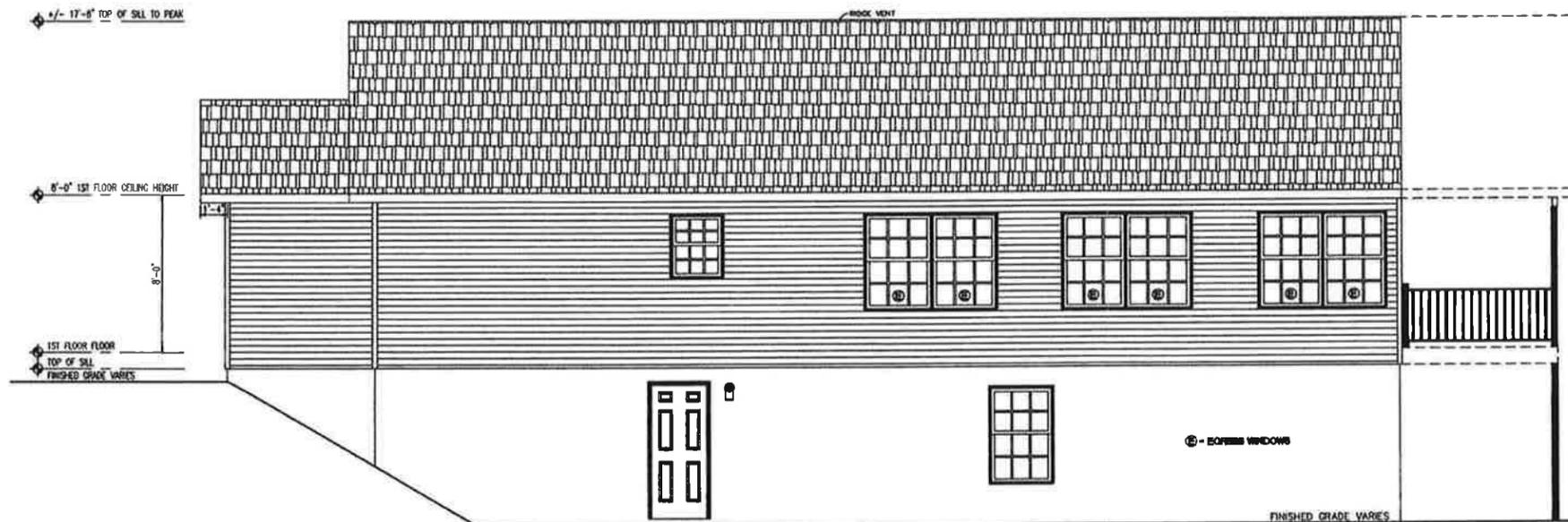
1B

PROPRIETARY AND CONFIDENTIAL
THESE DRAWINGS AND SPECIFICATIONS ARE ORIGINAL
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ROOF BY FACTORY
INSTALLED BY BUILDER/SET CREW

THE BUILDER IS RESPONSIBLE TO
EXTEND ALL PLUMBING VENT THRU
THE ROOF PER ALL APPLICABLE CODES

ASHPHALT SHINGLES
OVER 15# BUILDING PAPER
INSTALLED PER THE SHINGLE
MANUFACTURER'S SPECIFICATIONS
(INSTALLED BY THE BUILDER)



FRONT ELEVATION

SITE CONDITIONS:	
GROUND SNOW LOAD:	96.8 PSF
WIND SPEED:	115 VuII MPH
EXPOSURE:	B
SEISMIC CATEGORY:	B
USE GROUP:	SINGLE FAMILY
CONSTRUCTION TYPE:	VB WOOD FRAME UNPROTECTED

SQUARE FOOTAGE:	
FIRST FLOOR:	1,547 SQ. FT.
SECOND FLOOR:	- SQ. FT.
BONUS ROOM:	- SQ. FT.
GARAGE:	- SQ. FT.
TOTAL:	1,547 SQ. FT.
OVERALL SIZE	27'-6" x 60'-0"
MODEL:	RANCH

THE BUILDER IS RESPONSIBLE TO

ASHPHALT SHINGLES

NOTES:

1. ITEMS SHOWN ON THE EXTERIOR ELEVATION DRAWINGS ARE FOR ILLUSTRATIVE PURPOSES ONLY
2. GRILLS SHOWN ARE FOR ILLUSTRATIVE PURPOSES ONLY (SEE WINDOW MANUFACTURER CATALOG FOR ACTUAL GRILL PATTERN)

BUILDER / OWNER SIGNATURES:

ACCEPTED BY:

DATE:

TITLE:

CHAMPION FACTORY 041
 CHAMPION MODULAR, INC.
 10642 S. SUSQUEHANNA TRAIL
 LIVERPOOL, PA 17045

CHAMPION
 MODULAR

BRAND:



BUILDER:

MAPLE TRAIL HOMES

CUSTOMER/PROJECT:

KANTENBACH

ENGINEER'S ARCHITECT'S SEAL



Aug 05, 2020

APPROVERS SEAL

MODIFICATIONS

PROJECT:

42670 RANCH

TITLE:

ELEVATIONS

DRAWN BY: KHH

DATE: 07-17-20

SCALE:

FILENAME: 42670 FN

SHEET:

ELEVATIONS

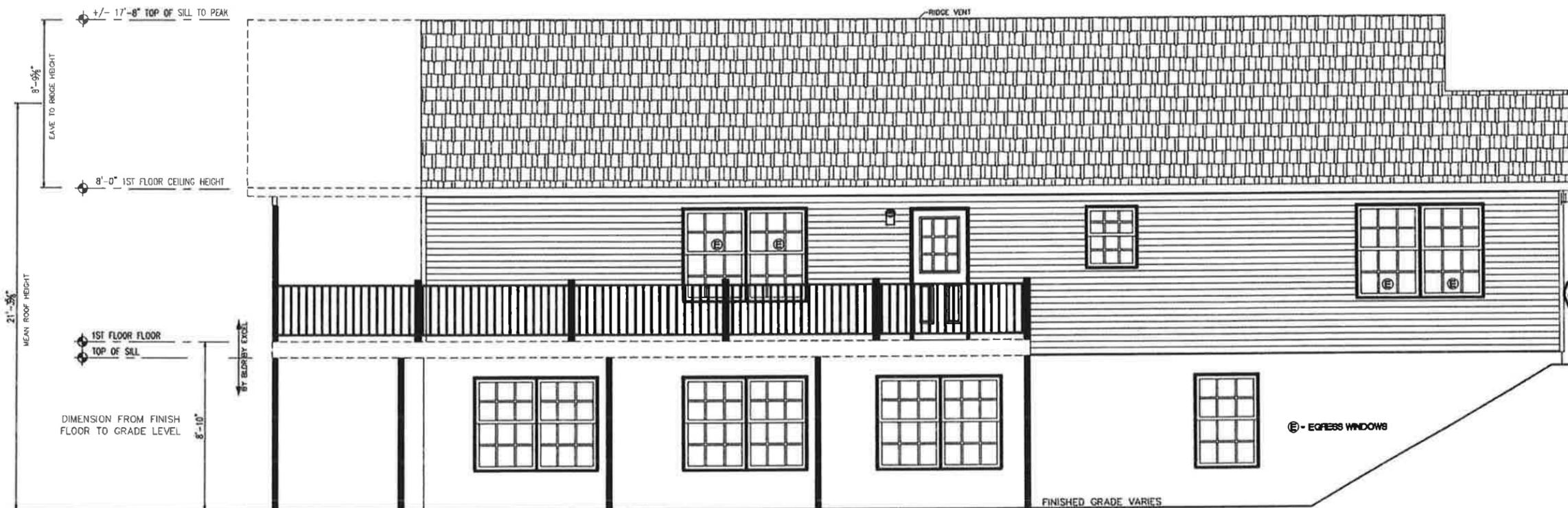
4

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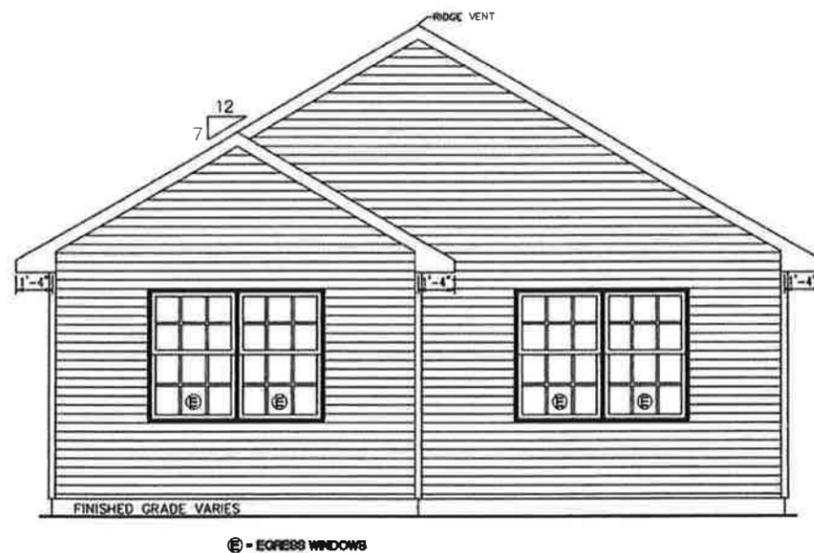
THE BUILDER IS RESPONSIBLE TO
 EXTEND ALL PLUMBING VENT THRU
 THE ROOF PER ALL APPLICABLE CODES

ASHPHALT SHINGLES
 OVER 15# BUILDING PAPER
 INSTALLED PER THE SHINGLE
 MANUFACTURER'S SPECIFICATIONS
 (INSTALLED BY THE BUILDER)

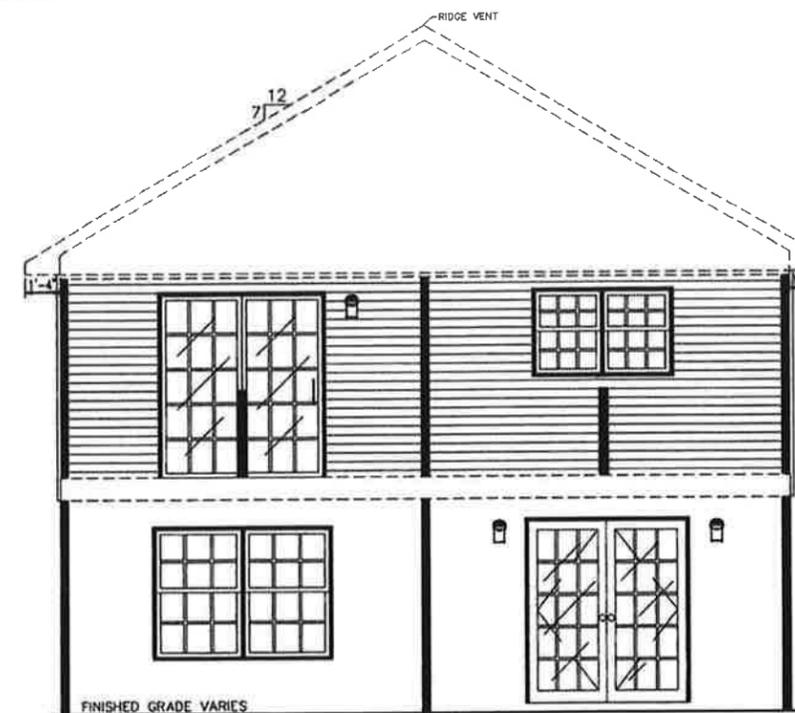
ROOF BY FACTORY
 INSTALLED BY BUILDER/SET CREW



REAR ELEVATION



LEFT ELEVATION



RIGHT ELEVATION

BUILDER / OWNER SIGNATURES:

ACCEPTED BY: _____ DATE: _____

TITLE: _____

NOTES:

1. ITEMS SHOWN ON THE EXTERIOR ELEVATION DRAWINGS ARE FOR ILLUSTRATIVE PURPOSES ONLY



BRAND:
MAPLE TRAIL HOMES

BUILDER:
MAPLE TRAIL HOMES

CUSTOMER/PROJECT:
KALTENBACH



Aug 05, 2020

APPROVERS SEAL

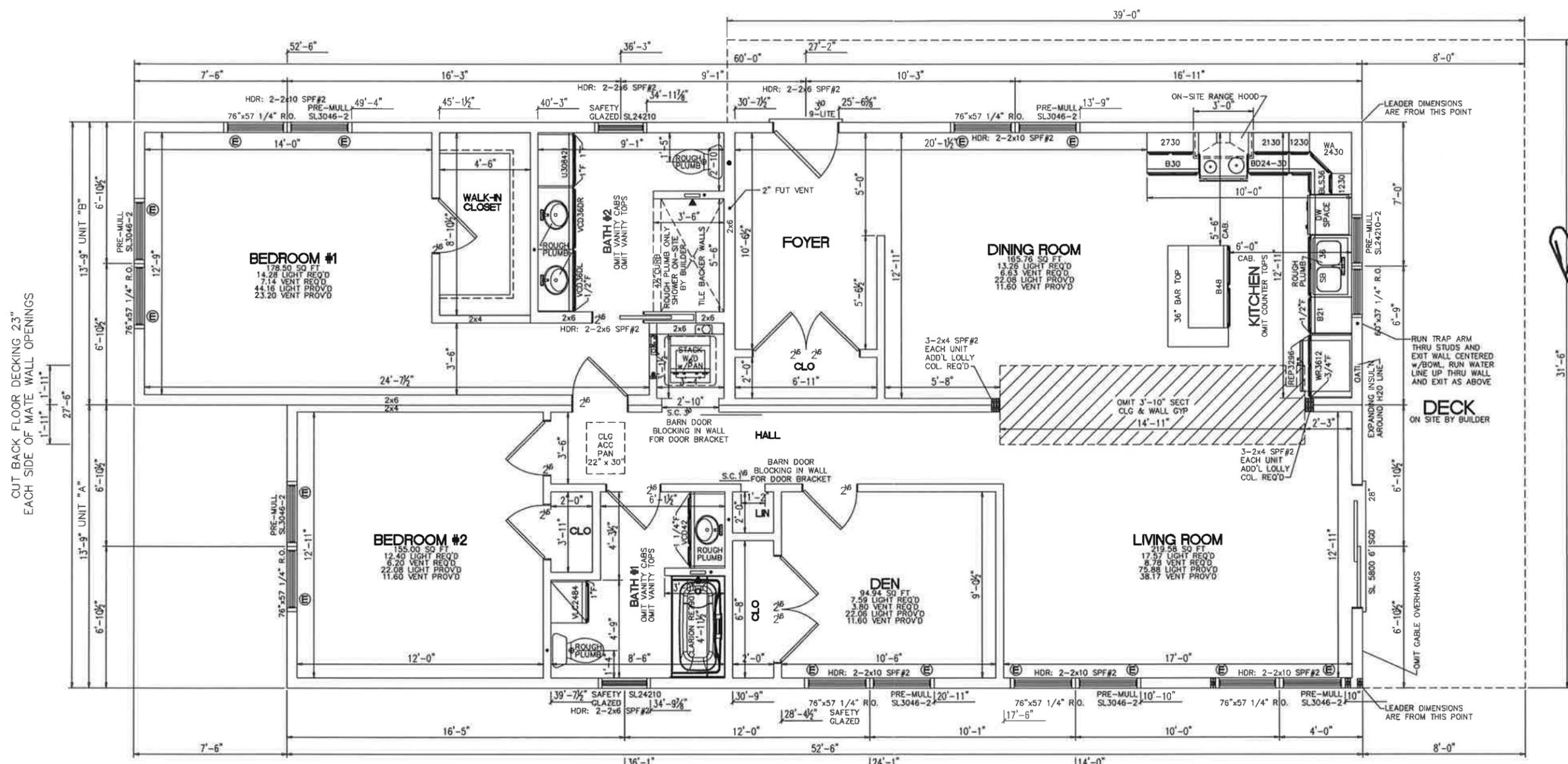
MODIFICATIONS

PROJECT:
42670 RANCH

TITLE:
FIRST FLOOR FLOOR PLAN

DRAWN BY: KHH
 DATE: 07-17-20
 SCALE: 3/16" = 1'-0"
 FILENAME: 42670 FN

SHEET:
1ST FLR
 2
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CUT BACK FLOOR DECKING 23"
 EACH SIDE OF MATE WALL OPENINGS

- NOTES:
- 2x6 EXT WALLS @ 16" O.C./2x4 MARR WALLS @ 16" O.C. (EXCEPT AS NOTED)
 - 8'-0" CLG HT.
 - 2x10 SPF#2 FLOOR JOISTS @ 16" O.C.
 - ROOF SYSTEM TO BE 16" O.C.
 - SILVERLINE 3000 SERIES DOUBLE HUNG WINDOWS
 - CLG BEAM OVER LR TO BE: 2-1 1/2x14"LVL (PER MODULE)(CALC MAN. 6.2.32)
 - BLDR INSTALLED HEATING SYSTEM TO COVER A 81,000 BTU LOSS
 - BUILDER RESPONSIBLE TO PROVIDE MIN. R-30 FLOOR INSULATION PER N.Y.S.E.C.C.
 - RANGE VENTING BY BLDR PER ALL APPLICABLE CODES
 - BASED ON 115VUI MPH WIND LOAD & EXPOSURE "B"
 - SITE LOCATION: LAKE PLACID, NY; ESSEX COUNTY; 96.8 PSF GROUND SNOW LOAD (ELEV. 1,802')

THE BUILDER IS RESPONSIBLE TO SUPPLY AND INSTALL A WHOLE HOUSE VENTILATION SYSTEM THAT PROVIDES OUTDOOR AIR AT A CONTINUOUS RATE OF 60 CFM (PER IRC M1507.3.3 AND TABLE M1507.3.3(1))

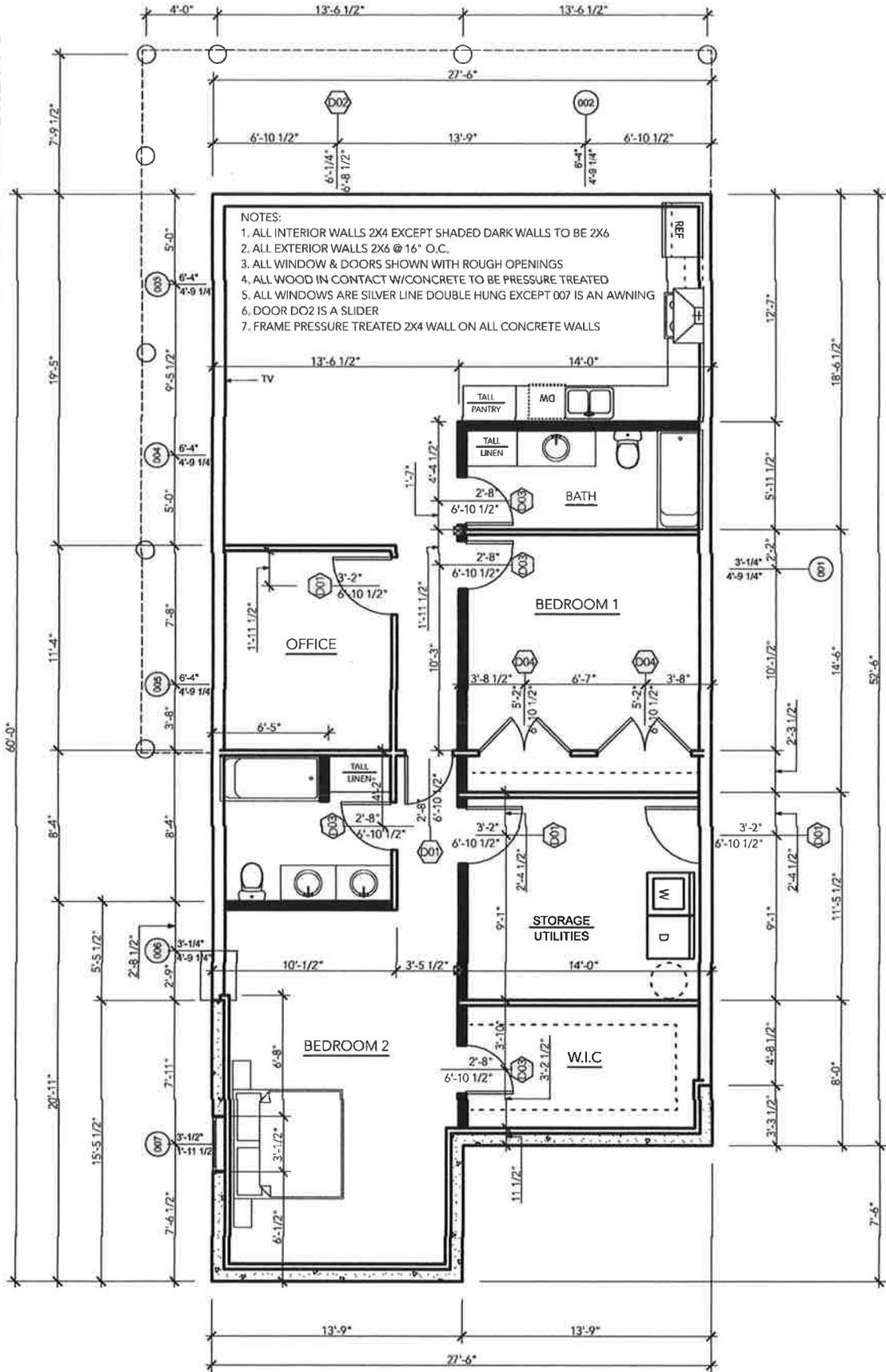
ANCHORAGE MEETS THE CODE REQUIREMENT OF THE 2018 IRC 609.7.1
 MULLIONS MEET THE CODE REQUIREMENT OF THE 2018 IRC 609.8
 *** WINDOWS INSTALLED WITHIN 24" OF THE FINISHED FLOOR, THE BUILDER WILL INSTALL WINDOW GUARDS IN ACCORDANCE WITH IRC (2018 IRC, R312.2)

ANCHORAGE MEETS THE CODE REQUIREMENT OF THE 2018 IRC 609.7.1
 MULLIONS MEET THE CODE REQUIREMENT OF THE 2018 IRC 609.8
 CALC MANUAL PAGE NUMBERS:
 WINDOW & DOOR HEADERS: 6.0.8, 6.0.20

BUILDER / OWNER SIGNATURES:

ACCEPTED BY:	DATE:
TITLE:	

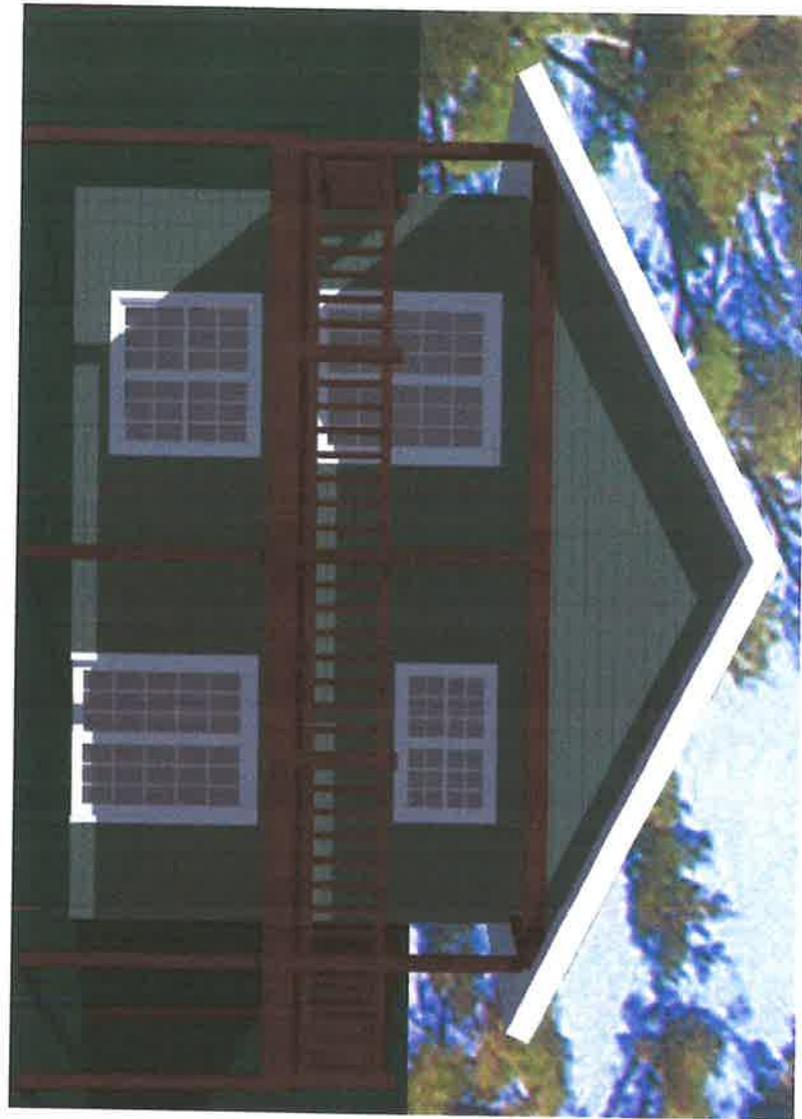
BASEMENT FLOOR PLAN



A-0	KALTENBACH LAKE PLACID, NY 12946		WEST BRANCH DRAFTING LAKE PLACID, NY 12946 518.524.4183	
	DATE: 9/1/20	rev:		
	SCALE: 3/16" = 1'-0"			



A-3	KALTENBACH DESIGN DEVELOPMENT LAKE PLACID, NY 12946		WEST BRANCH DRAFTING LAKE PLACID, NY 12946 518.524.4183
	DATE: 6/18/20	rev:	
	SCALE: NTS	8/26/20	



A-4	KALTENBACH DESIGN DEVELOPMENT LAKE PLACID, NY 12946		WEST BRANCH DRAFTING LAKE PLACID, NY 12946 518.524.4183
	DATE: 6/18/20	rev:	
	SCALE: NTS	8/26/20	

		Series 1000 Shake & Shingle Siding						Series 5000	Series 4400 II		Series 4200		Series 4000				
		Hand Split Shingle 560-04	Hand Split Shingle Corner Post 558-04	D7 Perfection Shingle 556-04	D7 Perfection Shingle Corner Post 557-04	Round Cut Siding 559-04	Triple 5" Perfection Shingle 570-04	Insulated Siding D6 WG - 108	D4 WG - 284-04	D4 5DL WG - 285-04	D4 WG - 105-04	D5 WG - 116-04	D4DL WG - 109-04	D5DL WG - 119-04	D4 WG - 125-04	D5 WG - 135-04	D5DL WG - 139-04
Standard Colors	White	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•
	Almond	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•
	Beige																
	Blue																
	Cream	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•
	Gray	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•
	Mist	•	•					•									
	Olive	•	•	•	•			•									
	Pearl	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•
	Tan	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•
Dark Colors	Amber				•	•	•	•	•	•	•	•	•	•	•	•	•
	Clay	•	•					•									
	Flint	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•
	Musket Brown																
	Cypress																
	Hazelnut				•	•	•	•	•	•	•	•	•	•	•	•	•
Premium Colors	Thistle	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•
	Bayou	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•
	Briarwood				•	•	•	•	•	•	•	•	•	•	•	•	•
	Brownstone	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•
	Brunswick	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•
	Cinnabar																
	Hampton Red	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•
	Iron	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•
	Palm																
	Dublin																
	Pewter	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•
	Sagebrook	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•
	Shadow	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•
	Teak	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•
Wedgewood	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	
Cedar Colors	Coastal Blue																
	Hearthstone Brown																
	Northern Oak																
	Redwood																
Shaded Colors	Shaded Cedar	•	•	•	•		•										
	Shaded Gray	•	•	•	•		•										

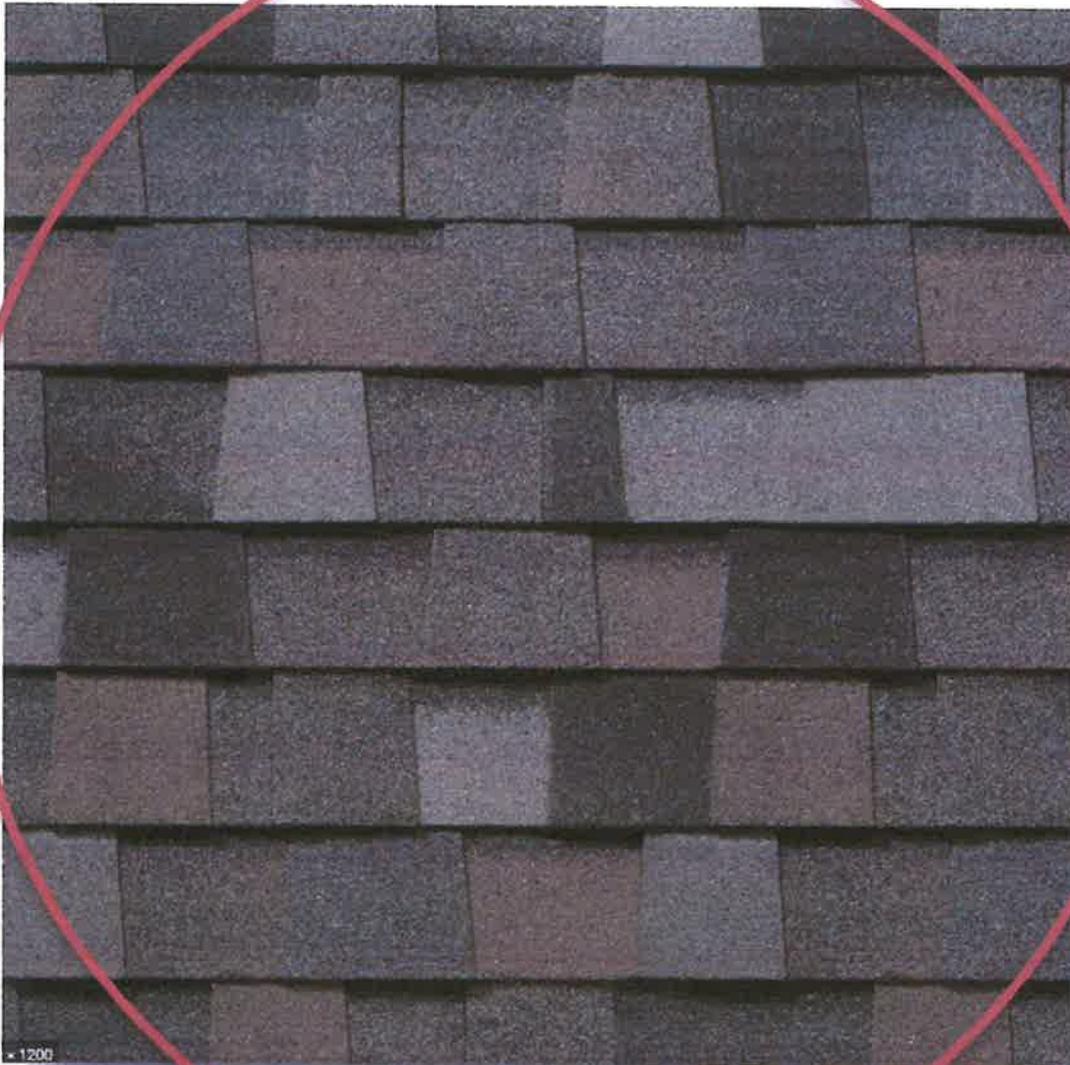
* Not available in 9110 Centervent Soffit

† Upcharge applies.

TAMKO[®]
BUILDING PRODUCTS

exo
HO

Heritage



TIMBERWOOD

Asphalt

MILL POND DR. - VIEWSHED OVERLAY

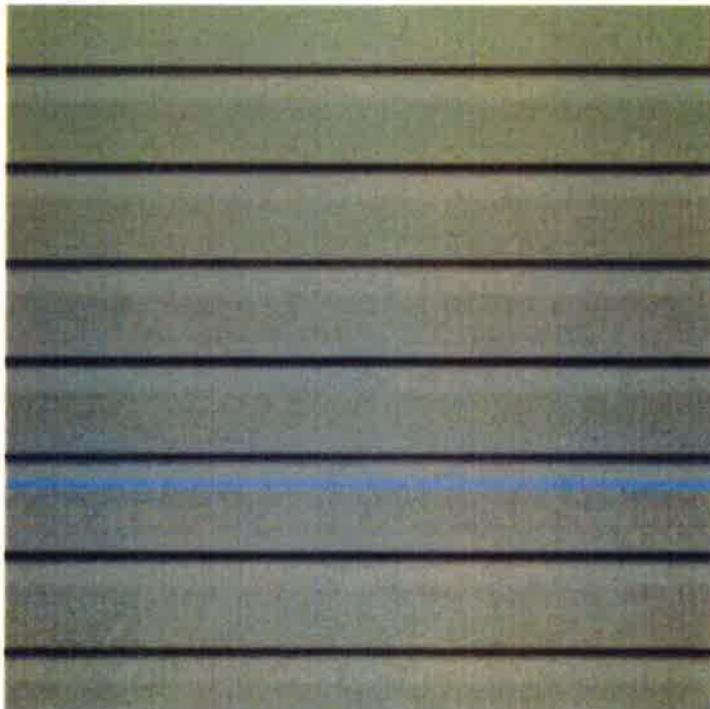
Darci LaFave

From: Mike Orticelle
Sent: Thursday, August 27, 2020 8:28 AM
To: Terry Tubridy; Darci LaFave
Subject: FW: Kaltenbach
Attachments: Kaltenbach Roof ColorSpec.pdf; KAL_DD.6.2.20 - Picture2.tif; KAL_DD.6.2.20 - Picture3.tif

Regards,

Michael A. Orticelle, MPA
Building Inspector/Code Enforcement Officer
Lake Placid/North Elba Building Department
2693 Main Street
Lake Placid, NY 12946
Office: 518-523-9518
Cell: 518-524-4214

From: Jessica Hoffman <jessicahoffman13@gmail.com>
Sent: Wednesday, August 26, 2020 4:24 PM
To: Mike Orticelle <morticelle@northelba.org>; Cathy LaMare <cathya0730@gmail.com>
Cc: Maple Trail Homes <mapletrailhomes@gmail.com>
Subject: Kaltenbach

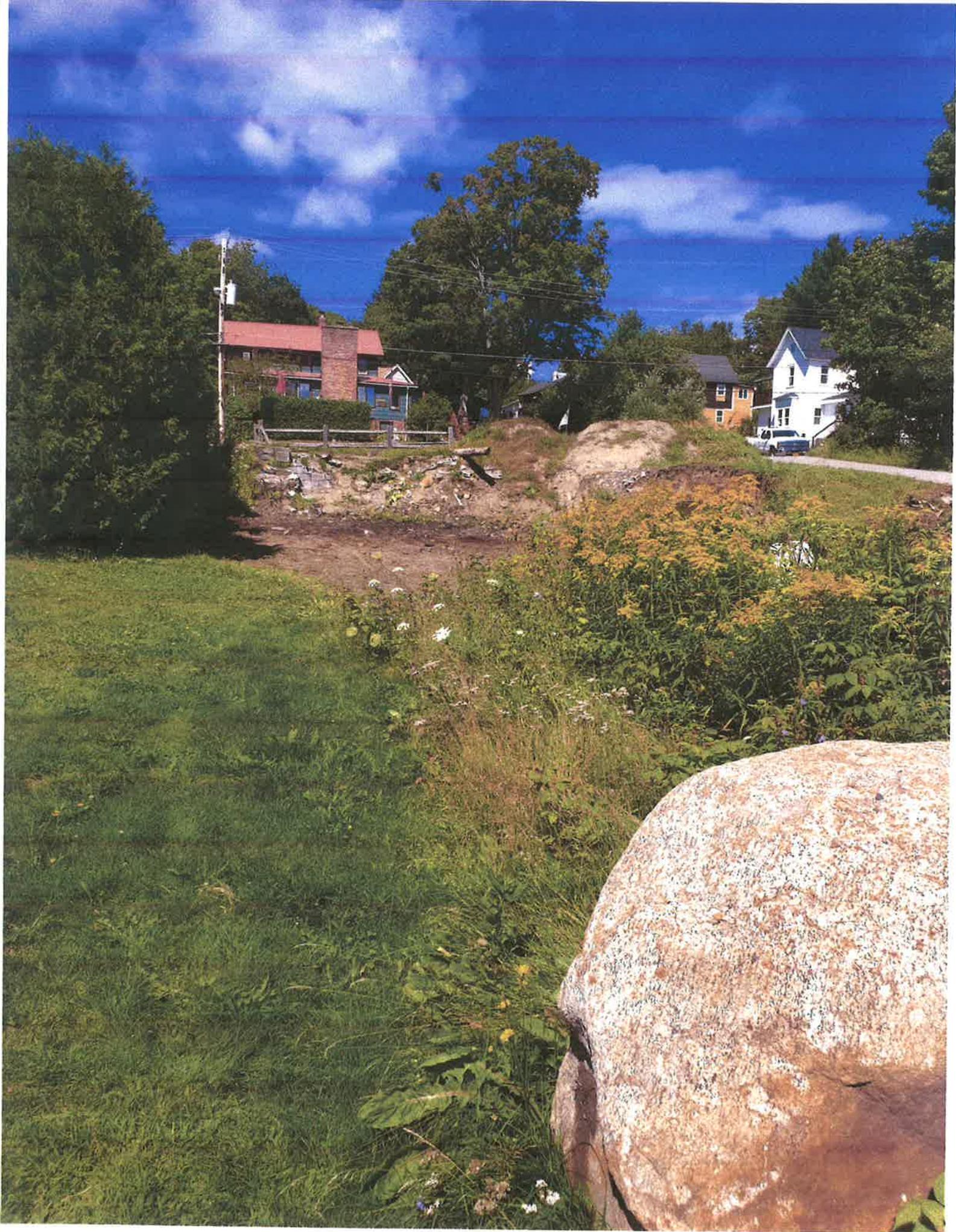


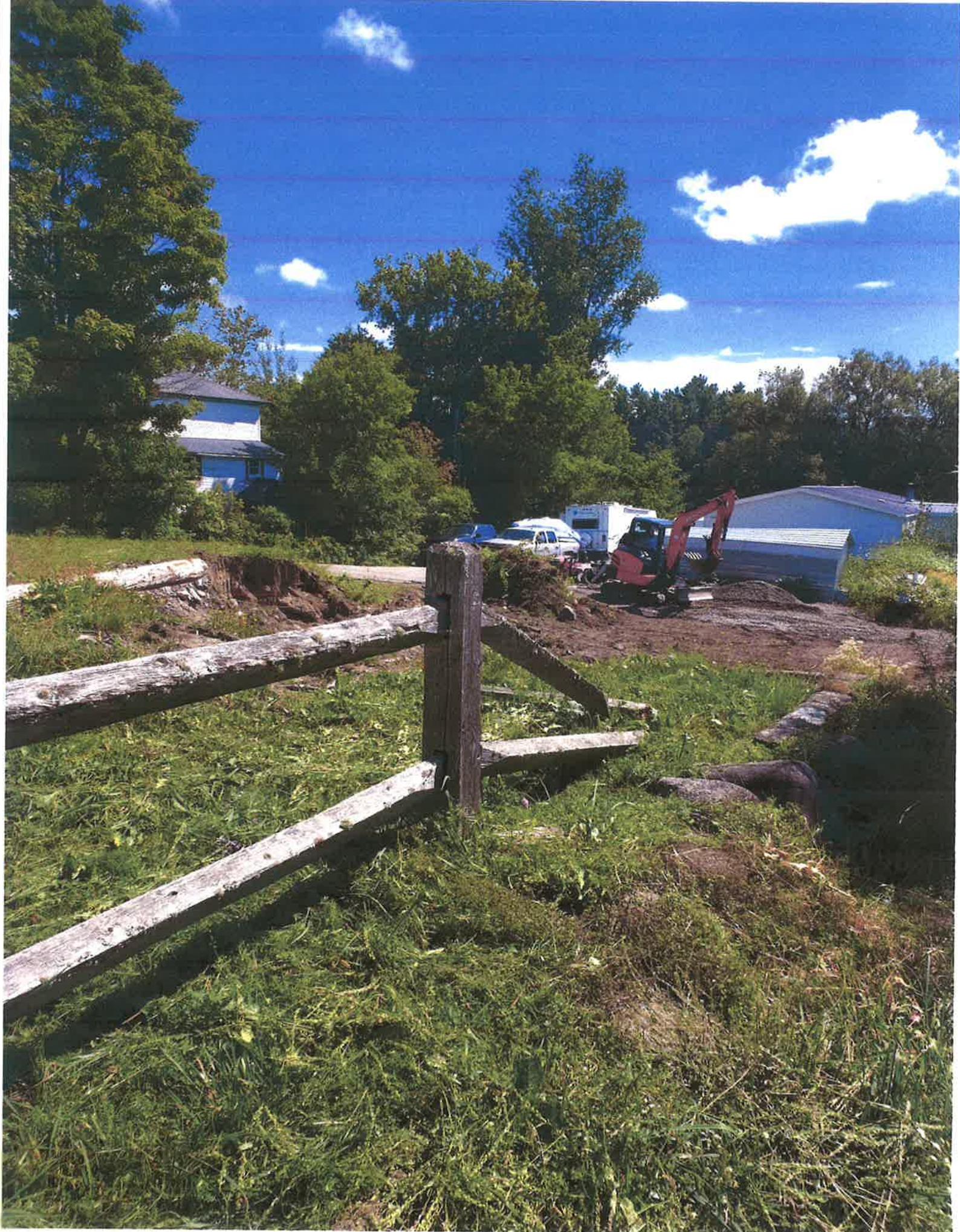
Mike,

Here are the color samples for Kaltenbach - the roof and the siding. I couldn't get the renderings to be exact so that is why I sent you the pdf's from the company.

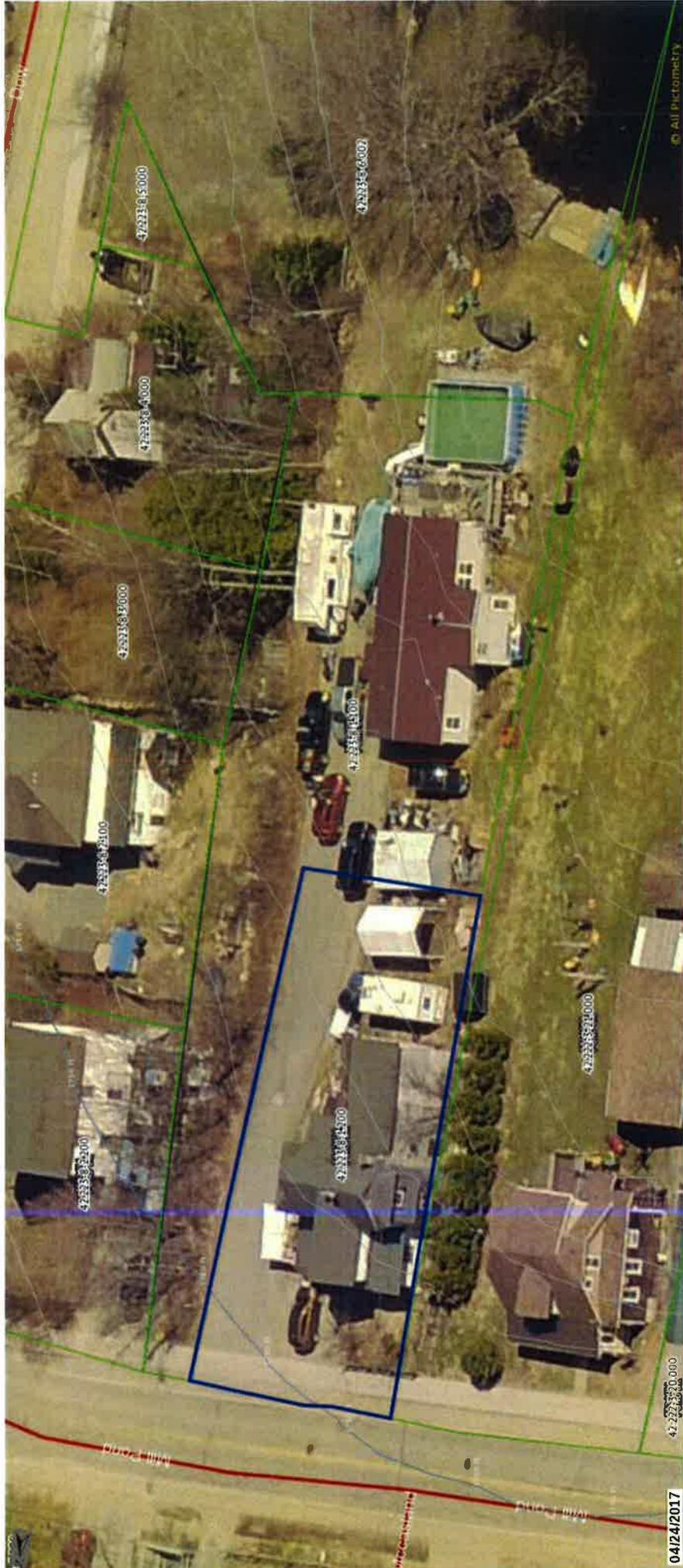
Jessica Hoffman
West Branch Drafting
518.524.4183







KALTENBACH
342 MILL POND DR



B. Permitted Uses

Single and Two-Family Residential
Accessory Dwellings

C. Conditional Uses

Accessory Dwelling Conversions not in conformance with setback requirements
Bed / Breakfast / Rooming House
Day Care
Home Occupation
Multi-Family Residential
Place of Worship

D. Standards for Village Residential District

Minimum Lot Area	.1 acre (4,356 sq. ft.)
Maximum Residential Density (unit/acre)	5 units/acre
Minimum Lot Width	60 feet
Minimum Front Setback	The average front yard of principal structures on both sides of the street wholly or partially within 250 feet, with a 20-foot minimum if the averaging method cannot practicably be used.* **
Minimum Side Yard Setback	10 feet
Minimum Rear Yard Setback	15 feet
Maximum Building Height	30 feet
Maximum Building Width	Building width per dwelling unit shall not exceed 135% of the average building width of principal structures on the same side of the street wholly or partially within 250 feet.
Maximum Impervious Area	65%

Accessory dwellings will not be considered when determining maximum residential densities. A density bonus may be permitted for approved conservation subdivisions and income based housing (see Section 7.2 and 5.6).

Establishing the average front yard setback does not require a survey. When the average front setback cannot be established, is not in conformance with this Code, or would result in an unnecessary hardship, the minimum front setback shall be 35 feet.

*Town of North Elba Local Law 1 of the year 2013

**Village of Lake Placid Local Law 1 of the year 2013

3.4 VIEWSHED OVERLAY DISTRICT (VOD)

A. Objectives

Lake Placid and North Elba are set within a mountain, lake and forest landscape that is part of the High Peaks Region of the Adirondack Park and one of the most scenic areas in the Northeast United States. The Viewshed Overlay District is intended to protect areas of visual sensitivity from intrusive development. The District also protects view corridors generally accessible to the public that provide lines of sight to visual and scenic resources.

B. General Requirements

All land development activities in the Viewshed Overlay District must be designed and sited so that buildings, roads and other structures minimally obstruct views of scenic resources or create undue visual impact from offsite, as determined by the Review Board.

3.4.1 Requirements for Development in Areas Designated as View Corridors

A. Placement of Structures:

1. Clustering of houses and other structures is encouraged and may be required to retain larger blocks of forest and fields.
2. Structures shall be located to minimally obstruct views of scenic resources as determined by the Review Board.

B. Architectural Review

1. The Architectural Guidelines and Requirements of Section 5.4 of this Code shall apply to Conditional Uses in this Overlay District
2. Permitted Uses do not require Architectural Review

3.4.2 Requirements for Development in Areas of Visual Sensitivity

A. Vegetation Removal

1. Forest cover shall be maintained to the greatest extent possible. Tree clearing for views from the site shall limit visual impacts as viewed from off-site. Clearing shall involve the selective cutting of small trees and the lower branches of large trees rather than removing mature trees as much as possible.
2. The removal of more than 40% of trees greater than 4 inches in diameter at breast height in any area equal to or greater than ¼ acre requires a permit from the Review Board.

a. The Review Board may limit the amount of tree clearing and require the planting of additional trees or other vegetation to assure adequate screening of structures

b. An applicant may be required to submit a plan for maintaining and replacing designated trees during or after site development and construction

B. Placement of Structures

Structures shall be minimally visible as determined by the Review Board.

1. Clustering of houses and other structures is encouraged and may be required to retain larger blocks of forest and fields.
2. The height of any structure shall not exceed the height of the adjacent tree canopy serving as the visual backdrop to the structure.
3. Structures shall be sited below ridgelines and located at or near the edge of existing and new clearings and fields, or in the interior of existing wooded areas.

C. Exterior Lighting

Off-site visual impacts of proposed exterior lighting shall be minimized.

1. All exterior lights shall be shielded and downcast.
2. The use of reflective surfaces and outdoor lighting fixtures more than 15 feet above the ground shall be minimized.
3. Bollard, low-post lighting and low-level, indirect lighting is recommended.

D. Building Design

The design and massing of buildings shall be in visual harmony with the surrounding landscape.

1. Building materials shall be selected to minimize year-round visibility, reflectivity, and nighttime light impacts as viewed from off-site.
2. Fluorescent or discordant colors or schemes shall not be permitted where buildings or structures are visible from public vantage or viewing points. Wood, stone and earth tones or other natural colors are recommended. The Review Board has sole discretion in determining the acceptability of color schemes.

Short Environmental Assessment Form

Part 1 - Project Information

Instructions for Completing

Part 1 – Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

Part 1 – Project and Sponsor Information			
Name of Action or Project: <i>Gary Kaltenbach</i>			
Project Location (describe, and attach a location map): <i>342 Mill Pond Dr. Lake Placid, NY 12946</i>			
Brief Description of Proposed Action: <i>Building a modular home at the identified location. Initial building was purchased in March 2020 and was then raised by owner and lot cleared.</i>			
Name of Applicant or Sponsor: <i>Gary Kaltenbach</i>		Telephone: <i>518-524-0255</i>	
Address: <i>9 Johnson Ave.</i>		E-Mail: <i>coldbrook1p@earthlink.com</i>	
City/PO: <i>Lake Placid</i>		State: <i>NY</i>	Zip Code: <i>12946</i>
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.		NO <input type="checkbox"/>	YES <input checked="" type="checkbox"/> <i>JK</i>
2. Does the proposed action require a permit, approval or funding from any other government Agency? If Yes, list agency(s) name and permit or approval: <i>Building Permit from Town of North Elba</i>		NO <input type="checkbox"/>	YES <input checked="" type="checkbox"/>
3. a. Total acreage of the site of the proposed action?		<i>.20</i> acres	
b. Total acreage to be physically disturbed?		<i>.20</i> acres	
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor?		<i>.20</i> acres	
4. Check all land uses that occur on, are adjoining or near the proposed action:			
<input type="checkbox"/> Urban <input type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input checked="" type="checkbox"/> Residential (suburban)			
<input type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other(Specify):			
<input type="checkbox"/> Parkland			

5. Is the proposed action,	NO	YES	N/A
a. A permitted use under the zoning regulations?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. Consistent with the adopted comprehensive plan?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?	NO <input type="checkbox"/>	YES <input checked="" type="checkbox"/>	
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area? If Yes, identify: _____	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>	
8. a. Will the proposed action result in a substantial increase in traffic above present levels?	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>	
b. Are public transportation services available at or near the site of the proposed action?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
9. Does the proposed action meet or exceed the state energy code requirements? If the proposed action will exceed requirements, describe design features and technologies: <u>Action meets state energy code requirements</u>	NO <input type="checkbox"/>	YES <input checked="" type="checkbox"/>	
10. Will the proposed action connect to an existing public/private water supply? If No, describe method for providing potable water: _____	NO <input type="checkbox"/>	YES <input checked="" type="checkbox"/>	
11. Will the proposed action connect to existing wastewater utilities? If No, describe method for providing wastewater treatment: _____	NO <input type="checkbox"/>	YES <input checked="" type="checkbox"/>	
12. a. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places?	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>	
b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>	
b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____ _____ _____			

14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply:

Shoreline Forest Agricultural/grasslands Early mid-successional
 Wetland Urban Suburban

15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
16. Is the project site located in the 100-year flood plan?	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
17. Will the proposed action create storm water discharge, either from point or non-point sources? If Yes,	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
a. Will storm water discharges flow to adjacent properties?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
If Yes, briefly describe: <u>Gutters will be installed. Gird directed to the established system.</u>		
18. Does the proposed action include construction or other activities that would result in the impoundment of water or other liquids (e.g., retention pond, waste lagoon, dam)? If Yes, explain the purpose and size of the impoundment:	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility? If Yes, describe:	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste? If Yes, describe:	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>

I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE

Applicant/sponsor/name: Gary Kaltenbach Date: 8-30-2020
Signature: [Handwritten Signature] Title: Owner

RB #1106

ROBERT T. POLITI
SUPERVISOR
LAURIE C. DUDLEY
TOWN CLERK / TAX COLLECTOR
523-2582
COUNCIL
BOB MILLER
JAY I. RAND
DEREK DOTY
JACK FAVRO
LARRY C. STRAIGHT
SUPT. OF HIGHWAYS
523-9081
CATHERINE EDMAN, CPA
BUDGET OFFICER
TEL: 523-9517
FAX: 523-2589

TOWN OF NORTH ELBA
2693 MAIN STREET
LAKE PLACID, NEW YORK 12946
phone: (518) 523-9516 fax: (518) 523-9569
web: www.northelba.org



EUGENE MARTIN
PARK DIST. MGR
523-2581
CODE ENFORCEMENT
OFFICE
523-9518
TODD ANTHONY
ASSESSOR
TEL: 523-1975
FAX: 523-9821
TOWN JUSTICES
DEAN M. DIETRICH
HON. WILLIAM HULSHOFF
523-2141
RONALD J. BRIGGS
ATTORNEY FOR THE TOWN

APPLICATION TO REVIEW BOARD COVERSHEET

Applicant:

Name: *Gary Kattenbach*
Address: *9 Johnson Ave. Lake Placid, NY 12946*
Telephone & Email: *578-524-0255*
Coldbrook1p@icgmael.com

Property:

Address: *342 Mill Pond Dr. Lake Placid, NY 12946*
Tax Map # *42.223-8-1.200*
Zoning District: *VR with watershed
View shed overlay*

Authorized Agent, if any (submit authorization letter):

Name:
Address:
Telephone & Email:

Nature of Request: *Building permit SINGLE-FAMILY RESIDENTIAL DWELLING*

Evidence of Owner Authorization Submitted:

Evidence submitted that a deed restriction does not exist regarding this type of application:

Has this property had prior Planning/Zoning review and/or approvals?

If yes, please explain:

Fee Structure:

Date Paid: _____

- \$50 fee for applications with up to \$100,000 of improvements
- \$100 fee for applications with over \$100,000 of improvements

Applicant's Signature: *[Signature]* Date: *8-28-2020*

Subscribed and sworn to me this *28* of *August*, ~~2019~~ *2020*.

Notary Public: *[Signature]*

Cathy LaMare
Notary Public, State of New York
Franklin County Reg. No. 01LA6067712
My Commission Expires December 17, 20*21*